

The briefing for the City Council Meeting to be held on Tuesday, September 1, 2009 will be held at 6:30 pm in the **City Council Chambers**.

Agenda for the City Council Meeting on Tuesday, September 1, 2009 at 7:15 pm in the Council Chambers is as follows:

- | | | |
|-------|---|------------|
| 1-10 | Mayor's Orders | (attached) |
| 11-19 | Ordinance Committee Reports | (attached) |
| 20 | Order filed by Councilor Swider | (attached) |
| 21 | Order filed by Councilor Zygarowski | (attached) |
| 22 | Order filed by Councilor Zygarowski | (attached) |
| 23 | Ordinance filed by Councilor's Tillotson and Moreau | (attached) |
| 24 | Order filed by Councilor Tillotson | (attached) |
| 25 | Ordinance filed by Councilor Swider | (attached) |
| 26 | Special Permit Application applied for by Deborah Missildine
At 652 Chicopee Street | (attached) |
| 27 | Renewal of a Forget Me Not drive applied for by
Disabled American Veterans Westover Chapter 11 | (attached) |
| 28 | New Service Station license applied for by Dinesh B. Patel
At 1869 Memorial Drive | (attached) |
| 29 | Petition from Bay State Gas (Worthington Street) | (attached) |
| 30 | Election Call for Municipal Preliminary | (attached) |

Attest:



Keith W. Rattell, City Clerk

NO. _____

MO-1



CITY OF CHICOPEE
MASSACHUSETTS

2009 AUG 28 A 9:19

*Mr. Shogan, we
are needed to
be here.*

SEPTEMBER 1, 2009

ORDERED THAT THE SUM OF THREE MILLION AND 00/100 DOLLARS (\$3,000,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

REDUCTION OF THE 2010 FISCAL YEAR TAX LEVY

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND
(ACCT # 83001008-599980).

Recommended by _____

Michael R. Bissoretti

Mayor

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

NO. _____

MO-2



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 AUG 28 A 9:19

SEPTEMBER 1, 2009

ORDERED THAT THE SUM OF FIVE HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED FIVE AND 00/100 DOLLARS (\$514,805.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**D.P.W. HIGHWAY SPECIAL ACCOUNT FOR PUBLIC WAYS IMPROVEMENTS
(ACCT # 14310004-643056)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE SCHOOL SPECIAL ACCOUNT FOR BARRY ROOF & WINDOWS (ACCT # 00043004-630002).

Recommended by Michael A. Bannister Mayor

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

No. _____

MO-3



CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 AUG 28 A 9:19

SEPTEMBER 1, 2009

ORDERED THAT THE SUM OF FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR SIDEWALK REPAIR/INSTALL. PROGRAM
(ACCT# 14310004-643011)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND
(ACCT # 83001008-599980).

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____



CITY OF CHICOPEE
MASSACHUSETTS

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 AUG 28 A 9:19

September 1, 2009

ORDERED THAT THE CITY OF CHICOPEE ACTING UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS CHAPTER 40, 79, AND ITS CHARTER, HEREBY TAKES BY EMINENT DOMAIN CERTAIN LAND LOCATED IN CHICOPEE AT 21 ROLF AVENUE; THE TAKING CONSISTS OF A 1,749 SQUARE FOOT PORTION OF THE PROPERTY LOCATED ON THE NORTHEASTERLY SIDE OF THE 13,286 SQUARE FOOT PROPERTY ALONG ROLF AVENUE. WHEREAS, THE AREA OF TAKING IS IDENTIFIED BY THE LEGAL DESCRIPTION CONTAINED IN THE ATTACHED EXHIBIT A AND AS PARCEL 2 ON THE ATTACHED PLAN OF LAND, WHICH ARE TO BE RECORDED AT THE HAMPDEN COUNTY REGISTRY OF DEEDS. WHEREAS, THE PURPOSE OF THIS TAKING IS TO MAKE IMPROVEMENTS TO ROLF AVENUE INCLUDING THE CONSTRUCTION OF A RETAINING WALL IN THE AREA OF THIS TAKING.

Recommended By Michael J. Ammirante, Mayor

Introduced by Councilor

Council Action:

Presented to the Mayor for Approval.....
Date

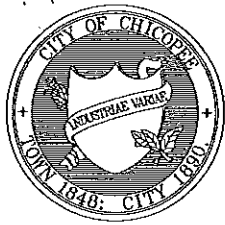
Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk

NO. _____

MO-5



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 AUG 28 A 9:19

SEPTEMBER 1, 2009

ORDERED THAT THE SUM OF FOURTEEN THOUSAND TWO HUNDRED AND 00/100 DOLLARS (\$14,200.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

D.P.W. HIGHWAY SPECIAL ACCOUNT FOR ROLF AVENUE LAND TAKING

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND (ACCT # 83001008-599980).

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____
Attest _____ City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

September 1, 2009

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 AUG 28 A 9:19

AN ORDER ACCEPTING **FIRST AVENUE**, SO-CALLED, AS A CITY WAY

WHEREAS the City Council has determined that for common convenience and necessity the said right-of-way, **FIRST AVENUE**, so-called, be accepted as a City Way; and

WHEREAS said way, **FIRST AVENUE**, having been laid out as a City Way and that all of the requirements of law in relation thereto having been complied with; and

WHEREAS it is agreed in case of said acceptance the land of each abutter will receive no special benefit other than the general advantage to the community, the value of which being undeterminable.

NOW THEREFORE, it is ordered that **FIRST AVENUE**, so-called, be laid out and accepted as a City Way. Furthermore that betterment assessments be waived in regards to this matter and that the lay out of the said right-of-way be as described as follows:

A DESCRIPTION OF **FIRST AVENUE**

Beginning at a point on the northerly side of First Avenue and the westerly side of Burnett Road;

Thence westerly approximately 1100' +/- to the end;

Thence southerly approximately 55' +/- along the end of the layout;

Thence easterly approximately 1100' +/- along the southerly side of First Avenue;

Thence northerly 55' +/- along the westerly side of Burnett Road to the point of beginning.

Containing an area of 60,500 square feet, more or less.

Recommended By Michael Bonaventura, Mayor

City Council Action:

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk

NO. _____

MO-7



**CITY OF CHICOPEE
MASSACHUSETTS**

RECEIVED
CITY CLERK'S OFFICE
2009 AUG 28 A 9 20

SEPTEMBER 1, 2009

**ORDERED THAT THE SUM OF FORTY THOUSAND AND 00/100 DOLLARS (\$40,000.00) BE AND
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**CITY HALL MAINTENANCE EXPENSE ACCOUNT FOR SPECIAL SERVICES
(ACCT # 14130002-538000)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND
(ACCT # 83001008-599980).**

Recommended by _____

Mayor

Introduced by Councilor _____

City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Date _____ Attest _____ City Clerk

MO-8

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

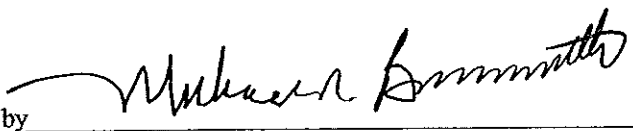
CITY CLERK'S OFFICE
2009 AUG 28 A 9:20

SEPTEMBER 1, 2009

**ORDERED THAT THE SUM OF ONE HUNDRED FOURTEEN AND 00/100 DOLLARS (\$114.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**MAYORS SPECIAL ACCOUNT FOR MASS. MUNICIPAL ASSOCIATION
(ACCT #11210004-573001)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE STABILIZATION FUND
(ACCT # 83001008-599980).**

Recommended by  Mayor

Introduced by Councilor _____

City Council Action: _____

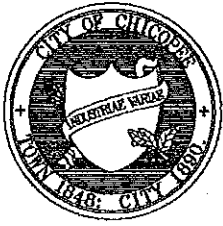
Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

No. _____

MO-9



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 AUG 28 A 9:20

SEPTEMBER 1, 2009

**ORDERED THAT THE CITY COUNCIL ACCEPT THE FY'2009 EMERGENCY MANAGEMENT
PERFORMANCE GRANT FROM THE MASSACHUSETTS EMERGENCY MANAGEMENT
AGENCY IN THE AMOUNT OF TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
(\$2,500.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**

Recommended by _____

Mayor

Introduced by Councilor _____

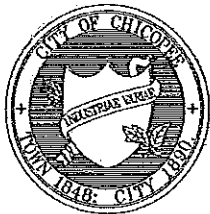
City Council Action: _____

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____

Mo-10



City of Chicopee, Massachusetts

2009 AUG 28 A 9 20

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

August 27, 2009

TO THE CITY COUNCIL

You are hereby notified that I have this day appointed, Nancy B. Fenton, 81 Angela Drive, Chicopee as a member on the Park and Recreation Commission to serve in such office for the term expiring on the 1st Monday of May, 2014. To which appointment I ask the confirmation of your honorable Council.

*Re-appointment

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Nancy B. Fenton

Date: _____

Chicopee City Council Disposition:



CITY OF CHICOPEE MASSACHUSETTS

Referred to

ORDINANCE

Committee

7/7/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (x) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

2009 AUG 28 A 9:56
CITY CLERK'S OFFICE
CHICOPEE, MASS.

AS FOLLOWS:

McCARTHY AVENUE

From fire hydrant towards College Street

PARKING PROHIBITED FROM HERE TO CORNER

(Croteau)

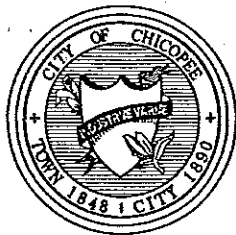
The Committee reports as follows:

8/25/09

Favorable

Unfavorable

Don H. [Signature]
Robert J. [Signature]
George R. [Signature]
James [Signature]



CITY OF CHICOPEE MASSACHUSETTS

Referred to

ORDINANCE

Committee

8/4/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by **adding to** /~~striking from~~ the following in schedule:

(Check Applicable)

- (x) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

CIRCLE DRIVE

Odd side

PARKING PROHIBITED

2009 AUG 28 A 9:56
CITY CLERK'S OFFICE
100 N. MAIN ST.
CHICOPEE, MA 01027

(McLellan)

The Committee reports as follows:

8/25/09

Favorable

Unfavorable

W. Dan [Signature]
Robert J. [Signature]
George R. [Signature]
James [Signature]



CITY OF CHICOPEE MASSACHUSETTS

Referred to

ORDINANCE

Committee

7/7/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- () I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- (x) XIII Right Turn on Red
- () II Bus Stops
- () Other

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 AUG 28 A 9:56

AS FOLLOWS:

CENTER STREET

Delete Ordinance

At intersection of Exchange Street – 8:00 am – 5:00 pm, M-F

RIGHT TURN ON RED

(Swider)

The Committee reports as follows:

Favorable

8/25/09

Unfavorable

[Signatures]
George R. Moreau
James Whitman



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

3/3/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Business A – Add to Chapter 275-58 C Special Permits to following (9) Adult Uses

CITY CLERK'S OFFICE
 CITY OF CHICOPEE
 2009 AUG 28 A 9:56

8/25/09

The Committee reports as follows:

Favorable

Unfavorable

Dan [unclear]
 [unclear]
 George R. [unclear]
 [unclear]



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

3/3/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Business B – Add to Chapter 275-59 C Special Permits to following (9) Adult Uses

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 AUG 28 A 9:56

The Committee reports as follows:

8/25/09

Favorable

Unfavorable

Jim [Signature]
Robert [Signature]
George R. [Signature]
James [Signature]



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

8/4/09

ORDAINED, that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby

Amends Chapter 262-7 as follows

By deleting the definition of inoperable; and

By adding the following definition of inoperable:

In order for a motor vehicle to be inoperable as that term is used in this Chapter, it must not have a valid inspection sticker, or be incapable of operation under its own power, or be unable to run without assistance, or not be capable of safe movement, or not be fit in all ways for safe, legal and ordinary use as a motor vehicle on the public ways of the Commonwealth. Any vehicle which is inoperable and is parked or stored in violation of this Chapter may be removed by The City in accordance with this chapter.

2009 AUG 28 A 9:56
CITY CLERK'S OFFICE
CHICOPEE, MASS.

The Committee reports as follows:

8/25/09

Favorable

Unfavorable

Don Q. [Signature]
George R. [Signature]
James [Signature]
Robert [Signature]



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

7/7/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be and hereby is further amended as follows:

Chapter 46 Law Department

Delete Chapter 46-13

Add Chapter 46-13

46-13 Out-of-court settlements.

All out-of-court settlements shall be made subject to the approval of the appropriating body except as provided herein. The City Solicitor shall be authorized to settle claims for personal injury or property damage for any amount at or below the limit as may be set, from time to time, for the Small Claims actions in the District Court. The City Solicitor shall report annually to the Mayor and the City Council regarding the number of claims so settled and the amount paid for each such settled claim. The authority to settle claims as provided in this section is subject to municipal appropriation. Nothing in this ordinance shall interfere with the authority of a duly authorized and funded Claims and accounts committee of the City Council.

2009 AUG 28 A 9:56
CITY OF CHICOPEE
RECEIVED

(Tillotson)

The Committee reports as follows:

8/25/09

Favorable

Unfavorable

[Handwritten signatures: George R. Thorne, James Tillotson, Robert J. Zygaris]



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

6/2/09

Communication regarding Chicopee Center 40R Zoning District Ordinance and Design Standards.

Revised file

RECEIVED
CITY OF CHICOPEE
2009 AUG 28 A 9 57

The Committee reports as follows:

8/25/09

FavorableUnfavorable

George R. Moreau
James T. Tilton
Robert J. Zygarowicz



CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

6/16/09

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be further amended as follows:

Add Chapter 122-2 Fees

M. Required Minimum Inspections and Certification for Specified Use Groups

2009 AUG 28 A 9:51
CITY CLERK'S OFFICE
CHICOPEE, MASS.

The Committee reports as follows:

8/25/09

Favorable

Unfavorable

Wm. J. [Signature]
George R. [Signature]
James [Signature]
Robert J. [Signature]



CITY OF CHICOPEE MASSACHUSETTS

^^

September 1, 2009

ORDERED THAT the DPW do the following work at 36 Center Street (Veterans Office)

- Repair sidewalk in front of 36 Center
- Remove two steel grates that are lifting up and are unsafe
 - Trim 1st tree to the left of the door
- Remove tree #2 to the right of the door way

2009 AUG 20 A 9:57
CITY OF CHICOPEE
RECEIVED

Introduced by: Chuck Swider (Ward 2)

City Council Action: _____

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

^^

September 1, 2009

ORDERED THAT the Tree Warden prepare a tree condition report for a tree located in front of 34 Madison Street and if warranted remove.

2009 AUG 28 A 9:57
CITY OF CHICOPEE
MASSACHUSETTS

Introduced by: Robert J. Zygarowski (At-Large)

City Council Action:

Presented to the Mayor for Approval.....
Date

Approved.....
Date Mayor

Returned to City Clerk.....
Date

Attest..... City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

^^

September 1, 2009

ORDERED THAT the DPW paint all crosswalks located by schools. The Mayor to appropriate necessary funding.

2009 AUG 23 A 9:57
CITY OF CHICOPEE
MASSACHUSETTS

Introduced by: Robert J. Zygarowski (At-Large)

City Council Action:

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

^^

September 1, 2009

BE IT ORDERED BY THE CITY COUNCIL FOR THE CITY OF CHICOPEE THAT the Code for the City of Chicopee consistent with a previous order of the Council and the Massachusetts General Court shall be changed to reflect the name change for the legislative body of the City of Chicopee from "Board of Aldermen" to the "City Council".

Be it further ordered that all references to the "Alderman" shall change to "Councilor" and all references to "Board" shall change to "Council".

Be it further ordered that all grammatical changes necessary to effectuate the purpose of this order shall be authorized.

2009 AUG 28 A 9 57
CITY OF CHICOPEE

Introduced by: James Tillotson (At-Large) / George Moreau (Ward 7)

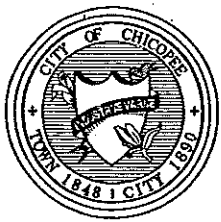
City Council Action:

Presented to the Mayor for Approval.....
Date

Approved.....
DateMayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

^^

September 1, 2009

ORDERED THAT the following proposed ordinance submitted by Mayor Bissonnette be properly referred:

ORDAINED THAT THE CITY COUNCIL, ACTING UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS AS AMENDED, THE CITY CHARTER, AND OF ANY AND EVERY POWER AND AUTHORITY IT THEREUNTO ENABLING, HEREBY AMENDS CHAPTER 275, SECTION 50 AS FOLLOWS:

A NEW CHAPTER 275 SECTION 50 B (1) (a) IS ADDED AS FOLLOWS:

(a) Size. Temporary signs may not exceed three feet by three feet in any zone.

CHAPTER 275 SECTION 50 B (1) (f) IS AMENDED BY ADDING THE FOLLOWING:

Notwithstanding the preceding, any temporary sign advocating for any political candidate may be placed no more than 30 days before any primary election.

Introduced by: James Tillotson (At-Large)

City Council Action:

SEP 20 10 57 AM
CITY OF CHICOPEE

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

^^

September 1, 2009

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ☐ VI Parking Regulations
- ☐ X Winter Parking Regulations
- ☐ XI One-Way Streets
- ☐ XIV Isolated Stop Signs and Signal Lights
- ☐ XIII Right Turn on Red
- ☐ II Bus Stops
- ☒ Other (Indicate) HANDICAP PARKING

2009 AUG 28 A 9 57
10/10/09 4:00 PM

AS FOLLOWS: **22 SPRING STREET**

Handicap Parking

Introduced by: Chuck Swider (Ward 2)

Aldermanic Action:

Presented to the Mayor for Approval.....

Date

Approved.....

Date

.....Mayor

Returned to City Clerk.....

Date

Attest.....City Clerk

PAID 8-28



CITY OF CHICOPEE
RECEIVED MASSACHUSETTS

2009 AUG 28 AM 9:03 Special Permit Application

CITY COUNCIL
CHICOPEE MA

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2009 AUG 28 A 9:03

TO THE BOARD OF ALDERMEN-

The undersigned respectfully petition your honorable body for a SPECIAL PERMIT under
Section 275- 22 of the Municipal Zoning Ordinance FOR THE PURPOSE OF:

Renew special Permit AND Modify original
PLAN

LOCATION OF PROPERTY: 652 Chicopee ZONING Business A

PROPERTY CURRENTLY OWNED BY: Deborah Missildine

Existing Use of Land or Structures: VACANT

Proposed Use of Land and/or Structures: 3 Family

Reason for Application for Special Permit: original permit EXPIRES Oct
modification of PLAN

Attach 7 copies of the plot plan, additional required documentation, and supporting material as
per Section 275-9#2 of the Municipal Zoning Ordinance.

DEED INFORMATION: BOOK: 17810 PAGE: 293 DATED: May 28, 2009

THIS APPLICATION HAS BEEN REVIEWED AND IS ADEQUATE FOR SUBMISSION.

[Signature]
Planning Director

[Signature]
Building Commissioner

REQUESTED BY: Deborah Missildine PHONE #: 532-7744

ADDRESS: 67 Catherine St. CITY: Chicopee

[Signature] [Signature]
Signature of Applicant Applicants Address

NOTICE OF DECISION

ALDERMANIC ACTION & DATE:

SPECIAL PERMIT: GRANTED – specify conditions and duration of use:

SPECIAL PERMIT: DENIED – reasons for DENIAL:

Section 15 of the Massachusetts General Laws Chapter 40A (the "Zoning Act") requires this notice to specify that appeals, if any, shall be made pursuant to Section 17 of the Zoning Act and shall be filed within twenty days after the date of filing of this notice with the city or town clerk. Section 17 of the Zoning Act requires any such appeal to be filed within twenty days after the filing of the decision with the city or town clerk.

Date filed:

Appeal period expiration:

n/c

New or Renewal

27



CITY OF CHICOPEE

MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

66

2009 AUG 26 A 11:07

ALL FEES ARE NON-REFUNDABLE

Date of Petition: August 26, 2009

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

a forget me not
drive at USPS 28 main St ON Sept. 8, 2009
AND Stop + Shop 672 MEMORIAL DR. ON Sept. 9-10-11, 2009
Applied By: DISABLED AMERICAN VETERANS WESTOVER Ch 11

Phone Numbers:

Business: 532-2308

Home:

Name and address of Petitioner:

GLENN G. SCRUTON
24 EDWARD ST
CHICOPEE MA 01020

Signed

Glenn G. Scruton

Date of Meeting: On the motion of Councilor:

Affidavit ☒

Tax Verification Form ☐

Workmen's Compensation Certificate ☒

Amount Paid: \$ n/c

Clerks Initial: Dm

new
SERVICE STATION LICENSE

\$100 per DM
Patel Dinesh B / ANTHEEBEN INC
NAME: (LAST, FIRST, MIDDLE INITIAL)

08-05-09
DATE

1869 Memorial Drive
STREET ADDRESS

CHICOPEE, MA

01020
ZIP CODE

2
NUMBER OF PUMPS

3
NUMBER OF STORAGE TANKS

Gasoline
TYPE OF FUEL STORED

8000 each @ 3
CAPACITY OF STORAGE TANKS

IF DIFFERENT TYPES OF FUEL-STORAGE CAPACITY OF EACH

5am - 12 midnite
HOURS OF OPERATION

Yes
SELF-SERVICE

Electric
HEATING SYSTEM USED

No
FULL-SERVICE

5am - 12 midnite
HOURS ATTENDANT IS ON PREMISE

Self only
BOTH SELF-& FULL SERVICE

None
TYPES OF SERVICE AND REPAIRS, IF ANY

CONVENIENCE STORE
AUXILIARY SERVICE OR SALES TO BE PROVIDED (e.g. CONVENIENCE STORE)

***NOTE DRAWINGS OR BLUEPRINTS MADE TO SCALE MUST BE SUBMITTED FOR
APPROVAL AND WILL BECOME PART OF THE PROVISIONS OF THIS
LICENSE.

RECEIVED
TOWN ENGINEERING OFFICE
2009 AUG 18 PM 4:44

oil backup on file

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2009 AUG 21 A 10:30

August 21, 2009

City Council
City Hall Annex
274 Front Street
Chicopee, MA 01013

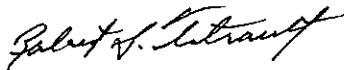
ATTN: **City Clerk**

Dear Sir/Madam:

The Bay State Gas Company, hereby requests that it be granted a location for and permission to run and maintain 50' of 2" IP gas main in **Worthington St** (from Hse. No. 50 to Hse. No. 37), together with such laterals and service connections as it may now or subsequently find necessary.

Said installation will be installed in accordance with the plans enclosed.

Sincerely,



Robert S. Tetrault
Field Engineer Technician

RST/jdm

Enclosure

cc: Ward 8 Councilmen

Commonwealth of Massachusetts
CITY OF CHICOPEE
MUNICIPAL PRELIMINARY ELECTION

City Clerk's Office

Ordered that the qualified voters of the City of Chicopee are hereby notified to meet at their several polling place within the wards or voting precincts in which they reside, said polling places being located as follows:

Namely:

8A VALLEY VIEW SENIOR CENTER, 7 VALLEY COURT
8B ANNA BARRY SCHOOL, 55 CONNELL ST., HOLLY ST. ENT.

ON TUESDAY, THE 15TH DAY OF SEPTEMBER A.D. 2009

AT SEVEN O'CLOCK IN THE FORENOON

AT WHICH THE POLLS SHALL BE OPENED THEN AND THERETO BRING IN THEIR
BALLOTS FOR THE ELECTION OF

COUNCILOR-WARD 8

ALL THE FOREGOING TO BE VOTED ON ONE BALLOT.
THE POLLS WILL CLOSE AT 7:00 P.M.

BY ORDER OF THE CITY COUNCIL PASSED ON THE FIRST DAY OF SEPTEMBER IN THE
YEAR OF OUR LORD TWO THOUSAND AND NINE

ATTEST:

A handwritten signature in black ink, appearing to be "R. J. [unclear]", written in a cursive style.

CITY CLERK